

**AGENDA**  
**Hyde Park Middle School School Organizational Team Meeting**  
**Hyde Park MS**  
**Tuesday, February 25, 2025**  
**4:00 pm**

**School Organizational Team Members:**

Anna Aquino-Parent  
Jacqueline Wilkerson-Parent  
Jeanette Williams-Parent  
AnnMarie Perone-Henderson-Parent  
Gabriella Guadalupe-Support Staff  
Scott Miller-Teacher  
April Carlson-Teacher  
Ashlyn Martinez Ramirez-Student  
Gena Reagh-Principal

Tuesday, February 25 · 4:00 – 5:00pm

Time zone: America/Los\_Angeles

Google Meet joining info

Video call link: <https://meet.google.com/rcw-upwe-mns>

Or dial: (US) +1 941-348-2812 PIN: 580 106 165#

More phone numbers: <https://tel.meet/rcw-upwe-mns?pin=7674426645606>

This meeting agenda is posted publicly on the school website at <http://www.hydeparkms.org>.

The School Organizational Team may take items on the agenda out of order; may combine two or more agenda items for consideration; and may remove an item from the agenda or delay discussion relating to items on the agenda at any time.

Speakers wishing to speak during the public comment period for this meeting may call Kecha McGee at 702-799-4260 ext.4100 or sign up in person immediately prior to the beginning of the meeting. Speakers will be called in the order in which they signed up. No one may sign up for another person or yield their time to another person. Generally, a person wishing to speak during the comment period will be allowed two (2) minutes to address the School Organizational Team. Speakers may also submit additional comments in writing.

It is asked that speakers be respectful to each other, team members, the principal and school district staff. Speakers that are disruptive will be asked to leave the meeting.

**1.0 Welcome & Roll Call**

## **2.0 New Items**

- **2.1 APPROVAL OF MINUTES:** Review and approval of the minutes from the January 28, 2025, meeting.
- **2.2 SCHOOL UPDATES:** Hyde Park MS Administration will provide updates within Hyde Park.

## **3.0 General Discussion**

- **3.1 AGENDA PLANNING:** Discussion on ideas for future agenda items

## **4.0 Information**

- **4.1 Next meeting-March 25th at 4:00pm**

## **5.0 Public Comment Period (10 minutes maximum allotted)**

## **6.0n Adjourn**